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# THE DIOCESE OF ATHABASCA LAY READERS' HANDBOOK AND TRAINING GUIDE

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UPDATED SPRING, 2021  
DIOCESE OF ATHABASCA  
9720 - 100 Ave. Peace River/Box 6868 Peace River AB., T8S-1S6

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# THE DIOCESE OF ATHABASCA

## THE HANDBOOK FOR CLERGY, LAY READERS AND EUCHARISTIC ASSISTANTS

### I. Intent

- a. This handbook is prepared for and updated to provide the necessary guidelines and direction to clergy, lay readers and eucharistic assistants, outlining the basic standards of academic instruction, conduct and dress associated with the offices of the laity in the execution of their offices and duties.
- b. This Handbook, the Office of Archdeacon and the Office of the Warden of the Lay Readers **are understood to be supportive resources** for the parish priests who are the primary trainers of the lay readers and ministrants. The Warden of Lay Readers and the Archdeacon for Mission and Development are available to assist clergy and parishes in the development of the ongoing ministries of the laity while ensuring that common standards for training, liturgy, preaching, and pastoral care are being upheld.
- c. The use of this Handbook, and its intent, is to build up and affirm the laity in their various ministries. These ministries require the support and consent of the Rector or Priest in Charge where the lay person(s) are serving.
- d. This Handbook serves to provide a loose framework that is realistic, practical, and conducive to promoting expressions of lay ministry within the Church.
- e. We see the value of allowing all people, who are responding to a call to ministry, to develop an expression of lay ministry that is helpful in achieving the building up of the Body of Christ within the local context in which they find themselves.

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*So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip his people for works of service, so that the body of Christ may be built up until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. (Ephesians 4.11-13 NIV)*

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### II. Eligibility and Proficiencies

- a. Any person who is a regular worshipper and is a confirmed communicant within the Diocese of Athabasca, and who having reached their 16<sup>th</sup> Birthday, may be eligible for the Lay Reader-in-training Licence.
- b. It is anticipated that those seeking to be licensed in the diocese as lay readers are reasonably proficient at reading in public.

- c. It is anticipated that those seeking to be licensed as lay readers are going to work at becoming proficient at preparing and preaching messages from Scripture in public worship.
- d. Candidates should be teachable in terms of receiving and applying instruction and information by the clergy. Candidates should also be informed about the life of the community as well as the wider world and the local Anglican congregations to enable preaching in a thoughtful manner.
- e. It is hoped that the candidates are responding to the Lord's call to serve his people and are ready to serve within the ministry team that already exists within the parish structures and under the direction of the Parish Priest. Approval of the parish priest and the discernment of the local parish is important for affirmation and support of the candidate.
- f. All applications for licence require the parish priest's signature and a copy of the minutes of Annual Meeting of Parish. The candidate must be willing to follow the direction and supervision of the parish priest in assigned duties.
- g. All Lay Readers Licences must be endorsed annually at the Annual meeting of the Parish.

### III. Goals and Objectives

- a. Each Lay Reader is required to have some facility in liturgical matters and in pastoral matters. This includes learning to preach at Morning and Evening Prayer Services. It also includes how to visit with parishioners at home and possibly in hospital.
- b. The Lay Reader with the assistance of the Parish Priest, should indicate at least one area of parish ministry, aside from leading worship. It is hoped that Lay Readers will involve themselves in the ongoing care and life of the parish in which they serve.
- c. The Association of Lay Readers in the Diocese endeavours to be a ministry of the Holy Spirit, providing a context in which each lay reader may attain unity inherent in our faith and our knowledge of the Son of God. Working together is symbolic of the unity that Jesus envisaged in John 17.
- d. Because we live in a transitory society, and that change is the norm rather than the exception, it is important for the Lay Reader to remain well informed about life in the Church and in wider society. Lay Readers are encouraged to keep up with current events nationally and locally as well as consult with the clergy or the Warden to find relevant materials for information.
- e. Areas of proficiency include:
  - i. Liturgical: (a) an ability to read both the Bible and parts of the liturgy well in public; (b) a basic knowledge of the Books of Common Prayer and Alternative Services, and other liturgical texts that the Bishop may from time to time, authorize; (c) hymnals and knowledge of how to select music for worship.

- ii. Lay readers and their clergy should discover what spiritual gifts a Lay Reader has so that they can be directed into forms of service that are helpful to the Parish's ministry and are also satisfying to the person involved, allowing them to exercise their gifts and talents for the benefit of everyone. Lay Readers are encouraged to convey how they might fit into the ministry of the parish under the supervision of the parish priest.
- iii. Pastoral confidences may become a necessity from time to time. Parishioners and the clergy may from time to time ask lay readers to keep confidences for the sake of good order and ministry of the parish. *Such confidences must be treated as sacred and kept in confidence.*
- iv. Learn to engage with clergy and other lay readers in theological discussion and reflection, especially for preaching and for better understanding the Faith and matters of doctrine.
- v. Specific Goals of the Diocesan Lay Readers' Association (if there is to be one):
  - Christian Community: to foster an open, sharing group giving support to one another in Christ. The group is meant to help learn, reflect, and support one another in the work of ministry.
  - Continuing Education: Offering opportunities to grow in skills and talents for ministry. It is meant to continue to feed and strengthen lay leaders as well as to keep a growing edge of faith and skills.
  - Spiritual Growth: to encourage the spiritual nurture of lay readers and eucharistic assistants.
  - To be supportive of the building of a Team Ministry approach: to learn to work with the Bishop, the Parish Priest and with other laity in the ministry of the Church in the parish and in the Diocese.
- vi. Other Objectives
  - Open, informative, and sharing meetings on the diocesan level at least annually.
  - Encourage the lay readers to be involved in the planning of worship as well as in the leadership of worship.
  - Encourage the regular use of the Diocesan Resource Centre for ongoing education and training. The Warden of Lay Readers and the Archdeacon are available for teaching and instruction at the Parish level.

#### IV. Applications

- a. Applications for Lay Readers in Training are made to the Bishop by the Rector/Priest in Charge of the parish. (Appendix B)
- b. Applications for Lay Readers are made to the Bishop by the Rector or the Priest in Charge of the Parish, after approval has been obtained from the parish annual meeting, on completion of a training process that is acceptable to the Rector.
- c. During the Vacancy of a parish, all lay reader licences remain in force until the new rector is inducted.
- d. A new Rector of the Parish, upon induction, and as new candidates present themselves shall make application for new licences.

- e. Upon the consecration of a new Bishop in the diocese, all licenses will automatically end. The Bishop shall issue new licenses after the consecration/installation without need for reapplication.
- f. All Candidates will sign a Covenant (cf. Section 14) with their Rector before receiving a licence to do ministry.

## V. Classifications

- a. **The Lay Reader in Training** shall be the normative mode of beginning a lay reader's ministry in order that the vocation of the Lay Reader may be understood prior to all before licencing. Special circumstances may permit dispensing with this stage at the discretion of the Bishop.
- b. **Lay Readers** are only licensed to function in their office within their parish. They may assist in another parish within the diocese with the express permission of the Rector/Priest in charge of that Parish or with the permission of the Regional Dean.
- c. **Lay Reader Emeritus:** for years of meritorious service, and where it is agreed upon by the Lay Reader, the Rector and the Bishop, a Lay Reader can be appointed and licensed as a Lay Reader Emeritus in recognition of years of service within a parish. This means that the holder of this honourific Office has ceased to function formally as an active Lay Reader. This licence does not need to be renewed.
- d. A lay reader moving from one parish to another within the Diocese, can request the Rector/Priest in Charge of the receiving Parish or the Regional Dean to apply to the Bishop for a new license for the receiving parish.
- e. Clergy of the Diocese receiving Lay Readers from outside the Diocese, can submit to the Bishop, a written request along with a photocopy of the previous license from the sending diocese, asking for that Lay Reader to be licensed in this diocese. The Bishop can ask the Warden to check on the credentials presented if deemed necessary.

## VI. Responsibilities

- a. The Lay Reader should be prepared to read at public worship at the discretion of the Rector or Priest in Charge under whom they are licensed.
- b. The Lay Reader should be prepared to lead in public worship of Almighty God in the parish where they reside at the Rector's discretion or in the case of vacancy, at the request of the Regional Dean.
- c. Lay Readers may only preach only from prepared sermons, or upon specific matters covered in consultation with their Rector, unless they have been instructed in preaching to the satisfaction of the Rector.

## VII. Renewal Process

- a. All Licences are renewable after the Parish Annual Meeting.
- b. All requests for renewals of licences are to be made at the time of the annual reporting to the Diocese by the parish (Appendix A).

## VIII. Transfers

- a. In the event of a move in which the Lay Reader changes parishes within the diocese, the Rector of the receiving parish must seek a new license.
- b. The incumbent of the parish may apply for the new license.
- c. The Bishop issues new licences.

## **IX. Training Process**

- a. Training and study for lay readers in training should include:
  - i. Biblical knowledge and a basic knowledge of exegesis.
  - ii. Spirituality, including how to lead and to participate in divine worship.
  - iii. The Structure and functions of the Parish and the Diocese.
  - iv. Preaching
  - v. The Faith of the Church including the 39 Articles and the Ecumenical Creeds (Apostles', Nicene, and Athanasius')
  - vi. How to conduct a pastoral visit
  - vii. How to conduct a grief visit, to plan for and officiate at funerals when requested by the clergy or the Bishop.
  - viii. Such other studies as the Rector feels appropriate/suitable for the lay reader's vocation.
- b. All Lay Readers and Lay Readers in Training are expected and encouraged to actively participate in Diocesan and Deanery sponsored events for Lay Readers, to keep abreast of current concerns, training, and standards to maintain a high level of ministry in the Diocese.

## **X. Insignia and Vesture**

- a. It is both important and customary that where lay readers are vested that either a cassock and surplice or a cassock alb be worn. It is recognized that in some parishes, the custom is that no vestments be worn. In any case, the Lay Reader will wear the medallion as a symbol of the public office they hold.
- b. The Lay Reader-in-Training shall wear no insignia.

## **XI. Jurisdiction**

- a. The License issued by the Bishop to a lay reader, authorizes that person to function in the office of Lay Reader within the parish to which they are licensed, under the supervision of the Rector/Priest in Charge. If there be no Priest in Charge then the Regional Dean will have the responsibility of supervision.
- b. Lay Readers may serve in parish other than the one they are licensed to, at the request of the Bishop, or the Rector/Priest in Charge of the Requesting Parish or of the Regional Dean in the absence of clergy, and with the permission of the Rector of the Home Parish.
- c. Nothing in this Handbook shall be construed as preventing other members of the laity in fulfilling their ministries during worship, in the reading of Scripture, in the leading of

Prayers of the People or in assisting the clergy with the administration of the sacraments.

## **XII. Warden of Lay Readers**

- a. The Warden of the Lay Readers shall be a priest, or a Lay Reader currently licensed in the Diocese of Athabasca.
- b. The Warden of Lay Readers is appointed by the Bishop and shall serve as Warden at the Bishop's will and pleasure.
- c. Together with the appropriate committees, the Warden shall be responsible for developing the educational and training process for the Lay Readers in Training, to assist the Rectors and the candidates in the Parishes.
- d. The Warden shall be responsible for assembling and making available to candidates and rectors, educational materials and for the circulating lists of these materials.
- e. The Warden shall confer with the clergy and the Lay readers as an enabler and facilitator of ministry in the development of the various expressions of lay ministry.
- f. The Warden may be assisted by Regional Wardens or other suitable persons, at the pleasure of the Bishop who can appoint such leaders for the purposes of taking on specific duties for an extend period of time.
- g. Upon application, and after any due diligence that is required, the Bishop shall issue a new license for the person whose name has been submitted.
- h. The Warden shall undertake such other duties pertaining to the lay ministries as may required by the Bishop from time to time.

## **XIII Eucharistic Assistants**

- a. Lay Readers should be trained to administer the sacrament at the Eucharist. This is a part of their duties and can do so without a letter of permission from the Bishop.
- b. Eucharistic Assistants do not need to be trained as Lay Readers, only for assisting at the Altar and for administration of the Sacrament. Application for permission for laity to administer the Bread and the Chalice should be made directly to the Bishop by the Rector of the Parish, with the concurrence of the Annual Meeting.
- c. Eucharistic Assistants are encouraged to participate in all the educational functions and conferences intended for Lay Readers where the subject matter is appropriate to them. The Warden will make known such opportunities for the Eucharistic Assistants.

## **XIII. Amendments**

- a. The Bishop may amend this document at any time, in consultation with the Warden of Lay Readers.

## **XIV. Covenants**

- a. The ministry which the priest and the lay reader share is a team ministry with the Rector as its leader.
- b. To facilitate the work of the team, a Covenant between the Rector and the Lay Reader be signed at the installation of the Lay Reader.
- c. The Covenant for ministry, can take the following form:



In the name of the Father, and of the Son and of the Holy Spirit. Amen.

We, by the help of God, N. and N., as ministers of the Parish of X. in the Diocese of Athabasca, covenant together to hold to the teachings and practices of the Anglican Church of Canada as they conform to Holy Scripture and are found in the Book of Common Prayer, the Book of Alternative Services (1986) and the Canons of the Church. We covenant to the Rule of Life laid out in the Book of Common Prayer (Page 555).

We acknowledge that every member of the Body of Christ has a role to play in the life and ministry of the Church but that the role and ministry of the Rector and of the Lay Reader together has particular bonds and has particular functions. We agree that a relationship between Rector and Lay Reader must be open to review in terms of the changing needs of the parish, the help required by the Rector and the growth of the Lay Reader.

The Lay Reader, in supporting the Rector, acknowledges that the Rector has a unique position as a person of authority under the authority of the Bishop of Athabasca. As such, the Lay Reader is expected and encouraged to follow the direction and leadership of the Rector, in all godly and lawful matters. In return, the Rector acknowledges the unique position of the Lay Reader, to help them develop into being an effective and faithful minister of the Word to the glory of God. In this covenant, the Lay Reader affirms the authority and leadership of both the Rector and the Bishop of Athabasca over their ministry.

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Date: \_\_\_\_\_

X

\_\_\_\_\_  
Lay Reader:

X

\_\_\_\_\_  
Rector

X

\_\_\_\_\_  
Bishop of Athabasca

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## ***New License Application Form (Appendix A)***

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NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOME OR CELLPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

PARISH \_\_\_\_\_

CITY/TOWN \_\_\_\_\_

LIST OF ANY ACADEMIC DEGREES \_\_\_\_\_

### **Category of License**

LAY READER-IN-TRAINING

☐

DATE OF FIRST SERVICE

LAY READER

☐

\_\_\_\_\_

EUCCHARISTIC ASSISTANT

☐

LENGTH OF TRAINING TIME

LAY READER EMERITUS

☐

\_\_\_\_\_

LAY ADMINISTRANT OF RESERVE SACRAMENT

☐☐

Parish has received a Criminal Records Review and the Vulnerable Sector Check  
Done by the RCMP. (According to Regulation #10)

☐

The minutes, including the motion of the AGM or other congregational meeting requesting the  
licence be issue by the Bishop, is included with this form.

If there are names or information missing from the information provided above, please add them when returning this form to the Anglican Centre. Applications for New Licenses for newly trained/currently training people must use Appendix I)

PLEASE RETUEN THIS FORM TO THE SYNOD OFFICE AS SOON AS POSSIBLE AFTER THE ANNUAL MEETING.

### For New Lay Readers Only

I certify that the candidate described above has completed a course of study in a satisfactory manner, is a confirmed Anglican, and supports the parish out of his/her own time, talents and treasure.

X

Parish Church Warden (Rector's Warden)

X

Parish Church Warden ( People's Warden)

Date: \_\_\_\_\_

I certify that I have attended a service conducted by the candidate describe above (including a homily delivered during the service) and am satisfied that the candidate is able to conduct services in a fitting manner.

X

Rector/Priest in Charge

I approve the issuing of a License to the above candidate.

X

Warden of Lay Readers

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## *Application for Renewal of Lay Reader License Form (Appendix B)*

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NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOME OR CELLPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

PARISH \_\_\_\_\_

CITY/TOWN \_\_\_\_\_

### Category of License

LAY READER-IN TRAINING

☐

YEAR LICENSE FIRST ISSUED

LAY READER

☐

\_\_\_\_\_

LAY ADMINISTRANT

☐

YEAR OF LATEST RENEWAL

LAY READER EMERITUS

☐

\_\_\_\_\_

LAY ADMINISTRANT OF RESERVE SACRAMENT

☐

The Information above is correct. Please renew this license. ☐

The above Lay Reader/Lay Administrant is no longer resident/functioning in this Parish. Please remove. ☐

Changes or additions have been made to the information above. Please renew. ☐

Does the Criminal Records Review and the Vulnerable Sector Check need to be updated (Y / N)

Have the minutes of the AGM or other Congregational meeting been included which has the motion for asking the Bishop for license, been sent with this form?

If there are names or information missing from the information provided above please add them when returning this form to the Anglican Centre. Applications for New Licenses for newly trained/currently training people must use Appendix I)

PLEASE RETURN THIS FORM TO THE SYNOD OFFICE AS SOON AS POSSIBLE AFTER THE ANNUAL MEETING.

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## A Covenant in Ministry Between the Lay Reader, the Rector of the Parish and the Bishop of the Diocese of Athabasca (Appendix C)

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In the name of the Father, and of the Son and of the Holy Spirit. Amen.

We, by the help of God, N. and N., as ministers of the Parish of N. in the Diocese of Athabasca, covenant together to hold to the teachings and practices of the Anglican Church of Canada as they conform to Holy Scripture and are found in the Book of Common Prayer, the Book of Alternative Services (1986) and the Canons of the Church. We covenant to the Rule of Life laid out in the Book of Common Prayer (Page 555).

We acknowledge that every member of the Body of Christ has a role to play in the life and ministry of the Church but that the role and ministry of the Rector and of the Lay Reader together has particular bonds and has particular functions, forming an exceptional relationship. We agree that a Covenant relationship between Rector and Lay Reader must be open to review in terms of the changing needs of the parish, the help required by the Rector and the growth of the Lay Reader.

The Lay Reader, in supporting the Rector, acknowledges that the Rector is in a unique position as a person of authority under the authority of the Bishop of Athabasca. As such, the Lay Reader is expected and encouraged to follow the direction and leadership of the Rector, in all godly and lawful matters. In return, the Rector acknowledges the unique position of the Lay Reader, to help them develop into being an effective and faithful minister of the Word to the glory of God. In this covenant, the Lay Reader affirms the authority and leadership of both the Rector and the Bishop of Athabasca over their ministry.

X

\_\_\_\_\_  
Lay Reader

X

\_\_\_\_\_  
Rector

X

\_\_\_\_\_  
The Bishop of Athabasca

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## *Admission to the Office of Lay Reader when the Bishop is present (Appendix D)*

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To be used before the Prayers of the People (Intercessions) at a celebration of the Eucharist. The Congregation is seated, the candidate(s), the Parish Wardens and other sponsors come before the Bishop and the Rector of the Parish.

Wardens: We present to you NN. to be admitted to the Office of Lay Reader in this Parish.

Bishop: Have they been selected in accordance with the Canons and customs of this Diocese?

Wardens: We certify to you, that they have been duly selected by the Parish at its Annual Meeting and we believe them to be qualified for this Office.

Bishop: Will you be loyal to the doctrine, discipline and worship of Christ as this Church as received them? And will you, in accordance with the Canons of this Diocese, obey your Bishop, your Rector, and other ministers who may have authority over you and your ministry?

Candidate(s): I am ready and willing to do so, God being my helper.

*If desired, each License may be read out.*

Bishop: By the authority committed to me as Bishop of this Diocese, I give you this license to serve as Lay Reader in this Parish, in the reading of Lessons and in conducting services or portions thereof as the Canons allow.

Candidate(s): Amen.

*When all the licenses are given and received, the Bishop shall then pronounce this or a similar blessing:*

Bishop: May Almighty God, who has moved you to desire to assist in the work of the Church in this place, bless and keep you, granting you strength and wisdom to fulfil your purpose for the growth of the kingdom, to the glory of God and the good of souls; through Jesus Christ our Lord.

**People: Amen.**

*The Rector takes each Candidate in turn, by the right hand, saying:*

Priest: N., I admit you to the Office of Lay Reader in this Parish, in the name of the Father and of the Son and of the Holy Spirit, Amen. I give you this Bible and this medallion as tokens and signs of your ministry among us.

*When each Lay Reader has been received, the Rector will then pray:*

Give us, dear Lord, the modesty to know that the work in which we are engaged is but a part of the obedience of your whole Church. Give us faithfulness to fulfill that part by being all that we are meant to be and to do all that you have set before us for the good of your people and the extending of your reign. Fill us with your Spirit so that the tasks we share may faithfully proclaim your glory and salvation; through Jesus Christ our Lord.

**People: Amen.**

*The service continues with the Prayers of the People (Intercessions).*

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## *Service of Admission to the Office of Lay Reader by the Rector (Appendix E)*

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To be used before the Prayers of the People (Intercessions) at a celebration of the Eucharist. The Congregation is seated, the candidate(s) and the Parish Wardens come before the Rector of the Parish.

Wardens: We present to you NN. to be admitted to the Office of Lay Reader in this Parish.

Rector: Have they been selected in accordance with the Canons and customs of this Diocese?

Wardens: We certify to you, that they have been duly selected by the Parish at our Annual Meeting and we believe them to be qualified for this Office.

Rector: Will you be loyal to the doctrine, discipline and worship of Christ as this Church as received them? And will you, in accordance with the Canons of this Diocese, obey your Bishop, your Rector, and other ministers who may have authority over you and your ministry?

Candidate(s): I am ready and willing to do so, God being my helper.

If desired, each License may be read out by a Warden. The Rector takes each Candidate in turn, by the right hand, saying:

Priest: N., I admit you to the Office of Lay Reader in this Parish, in the name of the Father and of the Son and of the Holy Spirit, Amen. I give you this Bible and this medallion as tokens and as signs of your ministry among us.

Candidate(s): Amen.

When each Lay Reader has been received, the Rector will then pray:

Give us, dear Lord, the modesty to know that the work in which we are engaged is but a part of the obedience of your whole Church. Give us faithfulness to fulfill that part by being all that we are meant to be and to do all that you have set before us for the good of your people and the extending of your reign. Fill us with your Spirit so that the tasks we share may faithfully proclaim your glory and salvation; through Jesus Christ our Lord.

**People: Amen.**

The service continues with the Prayers of the People (Intercessions).

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## *The Commissioning of Eucharistic Assistants*

### *(Appendix F)*

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To be used before the Prayers of the People (Intercessions) at a celebration of the Eucharist. The Congregation is seated, the candidate(s), the Parish/Congregational Wardens and other sponsors come and stand before the Rector of the Parish.

Wardens: N., Rector of this Parish, we present to you **NN.**, who has been chosen and licensed as a Eucharistic Assistant/Lay Ministrant of the Eucharist in this Parish.

Rector: Is this person prepared by a commitment to Christ as Lord, by regular attendance in worship, and by the knowledge of their duties, to exercise their ministry to the honour of God, and the well being of this Church?

Wardens: We have inquired of them and believe them so to be.

Rector: Have they been selected and instructed in accordance with the Canons and our customs, as this Diocese requires?

Wardens: We certify to you that they have been duly selected and approved by the Parish.

Rector: N. You have been called and prepared for a ministry in this Parish. Will you, as long as you are engaged in this ministry, perform it with reverence and diligence before the Lord?

Candidate: I will do so, the Lord being my helper.

Rector: Will you faithfully and reverently execute the duties of your ministry, following the direction of those to whom government of your work is committed, to the honour of God and the benefit of this Parish?

Candidate: I will do so, the Lord being my helper.

If desired, the license that the Bishop has issued, may be read. Then the Rector takes the candidate by the right hand, and says:

Rector: In the name of God: the Father, the Son, and the Holy Spirit and in the name of this Parish, I commission you N., to assist in the administration of the sacred mysteries of the Eucharist in this Parish. I give you this License from our Bishop as proof of your ministry amongst us.

**People: Amen.**

When each Lay Ministrant has been received, the Rector will then pray:

Give us, dear Lord, the modesty to know that the work in which we are engaged is but a part of the obedience of your whole Church. Give us faithfulness to fulfill that part by being all that we are meant to be and to do all that you have set before us for the good of your people and the extending of your reign. Fill us with your Spirit so that the tasks we share may faithfully proclaim your glory and salvation; through Jesus Christ our Lord.

**People: Amen.**

The Service continues with the Prayers of the People (Intercessions).



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## ***The Address of the Warden of the Lay Readers (Appendix H)***

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The Very Rev. Jason Haggstrom,  
c/o Saint James' Cathedral,  
9707 – 98 Ave.,  
Peace River, AB. T8S-1J3

(780) 624-2743 – Office  
(780) 625-2109 – Cell phone  
email: [deanath@telusplanet.net](mailto:deanath@telusplanet.net)

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## ***The Address and Information for the Anglican Centre (Appendix H)***

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The Right Rev. David Greenwood, Bishop [bpath@telusplanet.net](mailto:bpath@telusplanet.net)

The Ven. Canon Terry Leer, Executive Archdeacon [amdath@telusplanet.net](mailto:amdath@telusplanet.net)

Kelinda MacRoberts, Administrator, [dioath@telusplanet.net](mailto:dioath@telusplanet.net)

9720 – 100 Ave., Peace River, AB., T8S 1J3

(780) 627-2767