



The Anglican Church of Canada

Diocese of Athabasca

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From the Bishop:
The Right Reverend David Greenwood

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March 11, A.D. 2025

To: The Clergy, Lay Readers, and Wardens of the Diocese of Athabasca

Re: BISHOP's GUIDELINE as of Lent 2025: ALLOWED LITURGIES FOR WORSHIP
UNDER THE CANONICAL AUTHORITY OF THE BISHOP FOR THE DIOCESE OF
ATHABASCA

Dear beloved Clergy, Lay Readers, and Wardens:

This is a guideline on the liturgies permissible at public worship within the Diocese of Athabasca, as of the date noted above:

- All within the *Book of Common Prayer*, ©1962
- All within the *Book of Alternative Services*, © 1985
- All within *A Disciples Prayer Book*, Anglican Council of Indigenous People / Sacred Circle.
- All within *For All the Saints, Prayers and Readings for Saints' Days*, © 2007
- All within *Occasional Celebrations of the Anglican Church of Canada*, ©1992
- All within *The Canadian Book of Occasional Offices*, ©1964
- All within *The Reserved Sacrament – Bishop's Guidance for the Diocese of Athabasca*, January 2023
- All within *Eucharistic Prayers, Services of the Word, and Night Prayer, Supplementary to The Book of Alternative Services*, © 2001,
 - o EXCEPT Supplementary Eucharistic Prayer 2 and Supplementary Eucharistic Prayer 3 are not permitted.
- All within *PRAY WITHOUT CEASING, Morning and Evening Prayer for the Seasons of the Church Year and Ordinary Time*, 2019
- All prayers within *ALTERNATIVE COLLECTS FOR YEARS A, B & C OF THE REVISED COMMON LECTIONARY AND SEASONAL PRAYERS OVER THE GIFTS AND AFTER COMMUNION* (undated)
- *Morning Prayer 20, Evening Prayer 13* (author of both: Bishop David Greenwood)
- *The Lutheran Book of Worship*, ©1978, and *With One Voice* ©1995
- *Common Worship Additional Eucharistic Prayer 1*, published by the Church of England



To experience and share Christ's love in all circumstances to all people
so that the family of Christ, the kingdom of God, is further established.



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- One-off liturgical forms as given explicit permission by the bishop for the intended occasion only.

All liturgies must be approved by the bishop after consulting with the Liturgical Review Team (currently comprising of the Rev. Don Thompson and the Rev. Dr. Maryann Amor), which will examine the liturgies based on applicability to our diocese, recognizing that we are not looking to change core tenets of our faith, our belief, or our practice as contained the above liturgies but rather update wording and context for today, or provide for worship in a new context we have not previously covered.

David Greenwood

May these public works (“liturgies”) be of blessing to us all as we seek to walk with Christ in our daily lives.

David Greenwood, Bishop



Atnabasca

Diocese

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